

Prayer and Healing (Jam. 5:13-16)

Dr. Thomas M. Strouse

Affliction	Remedy	Result
V. 13 “ <i>afflicted</i> ” (κακοπαθέω [4x])	“ <i>pray</i> ” (προσεύχομαι [87x])	--
V. 14 “ <i>is sick,</i> ” to be weak (ἀσθενέω [36])	“ <i>pray</i> ” (προσεύχομαι [87x]) 1. Church elders 2. Anoint with oil (ἀλείψαντες ¹ αὐτὸν ἐλαίω ²) 3. In the name of the Lord	--
V. 15 “ <i>sick,</i> ” weary (κάμνω [3x]) “ <i>have committed sins</i> ” (ἁμαρτίας ἧ πεποιηκώς ³) ⁴	“ <i>prayer (vow) of faith</i> ” (ἡ εὐχή τῆς πίστεως)	“ <i>shall save</i> ” “ <i>shall raise up</i> ” “ <i>shall be forgiven</i> ”
V. 16 “ <i>faults</i> ” (παράπτωμα [23x]) “ <i>need healing</i> ”	“ <i>confess</i> ” (ἐξομολογέω [11x]) “ <i>pray,</i> ” wish (εὐχομαι [7x])	“ <i>may be healed</i> ” (ἰάομαι [28x])

¹Literally daub with oil (cf. Mt. 6:17; 6:13; 16:1; Lk. 7:38, 46[2x]; Jn. 11:2; 12:3).

²Olive oil (*vide* Mt. 25:3, 4, 8; Mk. 6:13; Lk. 7:46; 10:34; 16:6; Heb. 1:9; Rev. 6:6; 18:13).

³Perfect participle indicating results of sin still lingering.

⁴The clause begins with the conditional construction “and if” (κἄν).